## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

Jeremy J. Gauthier et al

For

HEAD RESTRAINT MECHANISM AND METHOD FOR MAKING SAME

MS PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

Applicants wish to advise the Patent and Trademark Office of the information listed on the attached Forms PTO-1449 considered during the preparation of the above-identified application.

A copy of each reference listed is enclosed.

Respectfully submitted,

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| Form PTO-144<br>IREV. 7-801 | U.S. DEPARTMENT OF COMMERC<br>PATENT AND TRADEMARK OFFI |            |     |     |     |      |             |     |               | ATTY. DOCKET NO.<br>45781.78960-001 |                 |                                     |              | SERIAL NO. |                               |   |
|-----------------------------|---------------------------------------------------------|------------|-----|-----|-----|------|-------------|-----|---------------|-------------------------------------|-----------------|-------------------------------------|--------------|------------|-------------------------------|---|
| Ε                           |                                                         |            |     |     |     |      | ΓBY<br>nece |     | PLICANT<br>y) |                                     |                 | APPLICANT Jeremy J. Gauthier, et al |              |            |                               |   |
|                             |                                                         |            |     |     |     |      |             |     | FILING DATE   |                                     |                 |                                     | GROUP        |            |                               |   |
|                             | U.S. PATENT DOCUMENTS                                   |            |     |     |     |      |             |     |               |                                     |                 |                                     |              |            |                               |   |
| EXAMINER<br>INITIAL         |                                                         | D          | OCU | JME | ENT | NUI  | мве         | R   | DATE          | NAME CLASS                          |                 | CLASS                               | SUBCLASS     |            | FILING DATE<br>IF APPROPRIATE |   |
|                             | AA                                                      | 6          | 3   | 7   | 5   | 2    | 6           | 4   | 04/23/2002    | Kienzle                             |                 |                                     |              | <u> </u>   |                               |   |
|                             | AB                                                      | 6          | 3   | 7   | 1   | 5    | 5           | 9   | 04/16/2002    | Kienzle                             |                 |                                     |              | <u> </u>   |                               |   |
|                             | AC                                                      | 6          | 1   | 9   | 2   | 5    | 6           | 5   | 02/27/2001    | Tame                                |                 |                                     |              | <u> </u>   |                               |   |
|                             | AD                                                      | 6          | 0   | 5   | 0   | 6    | 3           | 3_  | 04/18/2000    | Droual                              |                 |                                     |              |            |                               |   |
|                             | AE                                                      | 5          | 9   | 1   | 3   | 5    | 7           | 0   | 06/22/1999    | Yoshida et                          | t a             | l                                   |              |            |                               |   |
|                             | AF                                                      | 5          | 8   | 2   | 6   | 9    | 4           | 2   | 10/27/1998    | Sutton et al                        |                 |                                     |              | ļ          |                               |   |
| -                           | AG                                                      | 5          | 7   | 3   | 8   | 4    | 1           | 1   | 04/14/1998    | Sutton et a                         | al              |                                     |              |            |                               |   |
|                             | AH                                                      | 5          | 6   | 8   | 1   | 0    | 7           | 9   | 10/28/1997    | Robinson                            |                 |                                     |              | <u> </u>   |                               |   |
|                             | AI                                                      | 5          | 1   | 8   | 1   | 7    | 5           | 8   | 01/26/1993    | Sandvik                             |                 |                                     |              |            |                               |   |
|                             | AJ                                                      | 5          | 1   | 4   | 5   | 2    | 3           | 3   | 09/08/1992    | Nagashim                            | ıa              |                                     |              | _          |                               |   |
|                             | AK                                                      |            |     |     |     |      |             |     | <u> </u>      |                                     |                 |                                     |              |            |                               |   |
| FOREIGN PATENT DOCUMENTS    |                                                         |            |     |     |     |      |             |     |               |                                     |                 |                                     |              |            |                               |   |
|                             | DOCUMENT NUMBER DATE                                    |            |     |     |     |      |             |     |               | CC                                  | COUNTRY CLASS S |                                     |              | SUI        | BCLASS                        |   |
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|                             | AN                                                      |            |     |     |     |      |             |     |               |                                     |                 |                                     |              |            |                               |   |
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|                             | AP                                                      |            |     | 15  |     |      |             |     |               | No min                              |                 |                                     |              |            |                               |   |
|                             | 1                                                       | <u>L</u> . |     | 1   | Oth | er C | itati       | ons | (including    | Author, Ti                          | itle            | e, Date, Pertine                    | ent Pages, F | Etc.)      |                               | L |
|                             |                                                         | Γ          | T   |     |     |      |             |     |               |                                     |                 |                                     |              |            |                               |   |
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|                             | AS                                                      | -          |     |     |     |      |             |     |               |                                     |                 |                                     |              |            |                               |   |
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|                             | AT                                                      |            |     |     |     |      |             |     |               |                                     |                 |                                     |              |            |                               |   |
| EXAMINER                    |                                                         |            |     |     |     |      |             |     |               | DATE CONSIDERED                     |                 |                                     |              |            |                               |   |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPED 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.